

# LOCAL LODGE S6 LEADERSHIP CONNECTION: 1/27/23



## NEW LEADERSHIP MESSAGE

Your newly sworn in leadership want to make it clear who we are and what we want to do moving forward. Your Executive Board is comprised of the President, Vice President, Recording Secretary, Secretary-Treasurer, Three (3) Trustees, Conductor-Sentinel, Two (2) Chief Stewards, Communicator, and Educator. You can find our names at the bottom of this connection. Our primary purpose is to ensure that the members of this Union are represented fairly. We serve the membership, not ourselves. As such, we will work to support prosperity through a safe and just workplace. Please allow us to start by improving our communication with you all. We intend to do everything we can to reach out to the membership. Any suggestions on how we can best improve communication are welcomed. We will be walking the deckplates so you can meet us, learn who we are, and get your feedback. We look forward to working for you all.

## BARGAINING SURVEY

Contract surveys are being mailed out to your homes. The information you provide on those surveys will be used to help the Negotiating Committee make an informed decision on our priorities for negotiations. Please take the time to fill one out and return it to your Steward ASAP. Check the mail as they will be arriving shortly. *Negotiating Committee: Chris Williams, Clint Downer, Scott McFadden, Ryan Ryder, Stephen Stewart, Tim Halle, Marc Lindvall, and Tim Switter.*

## OFFSITE FACILITIES HOURS OF WORK CHANGE

A vote will be held at the next **General Membership Meeting – February 18th – to change the hours of work for all offsite facilities on all shifts. The vote opens at 7:00 AM and will end ½ hour after the meeting ends.** The negotiated proposal is to change the hours to what they were before the 2020 contract. Please reach out to the Union Hall or your Steward if you have any additional questions. All members present at the meeting will have a vote. We encourage you all to attend.

In Solidarity, Local S6 Leadership

All updates can be viewed at the LS6 Website: <https://iams6.org>

*Chris Williams*  
President

*Ray Orff*  
Vice President

*Clint Downer*  
Chief Steward Bath/EBMF

*Scott McFadden*  
Chief Steward Hardings/CW/Bissons

*Ryan Ryder*  
Recording Secretary

*Stephen Stewart*  
Secretary-Treasurer

*Anglea McCarren*  
Trustee

*Clayton Reid*  
Trustee

*Josh Johnstone*  
Trustee

*David Clukey*  
Conductor-Sentinel

*Devin Ragnar*  
Communicator

*Brad Farrell*  
Educator

TWO-SIDED/PAGES

# **KNOW YOUR RIGHTS**

**If ever in a disciplinary situation, use your Weingarten Rights!**

## **TO BE READ WORD FOR WORD TO YOUR MANAGER:**

"If this discussion could in anyway lead to my being disciplined or terminated or have any effect on my personal working conditions, I respectfully request that my union representative, officer or steward be present at this meeting. Without representation, I choose not to participate in this discussion."

***This is YOUR choice, not management.***

***Call the Union Hall at Yard Ext. 2063 if you need help!***

***We have wallet-size cards available at the Union Hall with this information on them. Please stop by and get one or ask your Steward to bring you one.***

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