

# LOCAL LODGE S6 LEADERSHIP CONNECTION: 2/9/23



## SUPERVISION LIFTED

Effective January 27, 2023, the conditions that prompted supervision, direction, and control have been corrected. As such, supervision has been lifted. We look forward to working together with the membership for a bright future.

## OFFSITE FACILITIES HOURS OF WORK VOTE

A vote will be held at the next **General Membership Meeting – February 18<sup>th</sup>** – to **change the hours of work for all offsite facilities on all shifts. The vote opens at 7:00 AM and will end ½ hour after the meeting ends.** The negotiated proposal is to change the hours to what they were before the 2020 contract. Please reach out to the Union Hall or your Steward if you have any additional questions. All members present at the meeting will have a vote. We encourage you all to attend.

## CONTRACT/BARGAINING SURVEYS

Surveys were mailed out to your homes. The information you provide on those surveys will be used to help the Negotiating Committee make an informed decision on our priorities for negotiations. If you have not received one, please reach out to your Steward ASAP to receive and fill it out. The last day for submission is Friday, February 11, 2023, before the end of 1<sup>st</sup> shift.

## OPEN COMMITTEE POSITIONS

We have openings on a number of our committees. The Community Service, Education, Young Machinists, Womens, and Human Rights committees are looking to fill their vacancies with people who aren't currently involved in union business. We would like to expand participation in the lodge by including more of our members. If you'd like to give back to your union brothers and sisters and think you would be a good fit, please reach out to the hall: 207-442-2063.

### *In Solidarity, Local S6 Leadership*

*All updates can be viewed at the LS6 Website: <https://iams6.org>*

*All updates can be viewed at the Official LS6 Facebook Page: Local-S6*

*Chris Williams*  
President

*Ray Orff*  
Vice President

*Clint Downer*  
Chief Steward Bath/EBMF

*Scott McFadden*  
Chief Steward Hardings/CW/Bissons

*Ryan Ryder*  
Recording Secretary

*Stephen Stewart*  
Secretary-Treasurer

*Angela McCarren*  
Trustee

*Clayton Reid*  
Trustee

*Josh Johnstone*  
Trustee

*David Clukey*  
Conductor-Sentinel

*Devin Ragnar*  
Communicator

*Brad Farrell*  
Educator

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## FLOATING HOLIDAYS

This is a friendly reminder to all members that you only have **ONE (1)** available Floating Holiday until contract negotiations in August. The floating holidays are Martin Luther King Jr. Day and Veterans Day. **Veterans Day occurs at the end of the year so it is not covered under the current contract.**

## GOLD STAR TRIBUTE WALL

The Local S6 Veterans Committee is honored to be hosting the GoldStars Tribute Wall™ on the weekend of June 24<sup>th</sup> and 25<sup>th</sup>, 2023 at the Lisbon High School Football field. The GoldStars Tribute Wall™ is a traveling memorial created to honor Service Members who have fallen while serving in the United States military during the Gulf, Iraq, and Afghanistan Wars. To remind their families that they are not forgotten and to promote awareness about the ultimate sacrifices made to maintain the Constitutional freedoms we exercise today. You can find more information on the Tribute Wall at <http://tributewall.org/>.

## IAM DRUG & ALCOHOL ADDICTION SERVICES

IAM addiction services include assessment, placement into a treatment facility, follow-up, and aftercare programs. These services are available to all dues-paying members and their eligible family members. For assistance 24 hours a day, call **1-888-250-4IAM (4426)**. Facebook [@IAMAddictionServices](#). Website: [goiam.org](http://goiam.org).

## 2023 CAPITAL PROJECTS MOA HIGHLIGHTS

Please find the below highlights of the recently signed Capital Projects MOA; 1/24/23.

- BIW will offer a minimum of six (6) hours per week of overtime to all employees in M03, M20, and M21 classifications.
- LS6 Maintenance Mechanics that work 60 (sixty) hours OT and have no unexcused time in a quarter will earn a bonus of \$300 per quarter for the 1<sup>st</sup> two quarters, for a possible total of \$600 for those quarters.
  - Quarter 1: Week Ending 1/2/23 - 4/2/23
  - Quarter 2: Week Ending 4/3/23 - 7/2/23

## BENEFITS ALERT

- If you intend to retire, keep in mind we need to know six (6) months in advance to ensure timely payment.
- Annual enrollment for Dental, Short-Term, and Long-Term Disability is from August 15<sup>th</sup> to September 30<sup>th</sup>.
- We are holding quarterly meetings with all departments regarding RTW/SAW. We want to find accommodations for our members with limits to get them back to work.

**Any questions? Please call the Union Hall and ask to speak with Benefits; 207-442-2063.**

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